

From

To

The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No:8, Gandhi-Irwin Road,  
Egmore, Madras-8.

The Executive Officer,  
Avadi Township,  
Avadi,  
Madras-600 054.

Lr.No: ~~2x~~ A1/21479/92

dt: 14.12.92

Sir,

sub: MMDA - Planning permission - Construction of  
residential building at S.No.133/1 of Paruttipattu village  
approved - regarding.



Ref: 1. Your Lr.No.327/88/F1 dated 2.9.92  
2. This Office Lr. even No. dated 16.11.92

...

The planning permission proposal received in the reference  
cited for the ~~the~~ construction of residential ~~building~~  
building ~~at S.No.133/1~~ at S.No: 133/1 of Paruttipattu  
village was examined and the applicant was requested to submit  
the revised plans.

2. The revised plans submitted by the applicant directly  
to this office was examined and found that the planning permission  
for the same is issuable subject to condition that:

- i) 'in the open space within the site to the extent feasible  
trees be planted and the existing tree as preserved'.
- ii) 'It was requested to ensure that the plans for the new  
buildings will incorporate the approved designs for  
mosquito-proof over head tanks and wells'
- iii) 'improvement charge and ~~opens space reservation charge~~  
and other charges as applicable'. and,
- iv) 'to ensure the basement to the plan submitted satisfying the D.C.R.

3. The applicant has remitted the

- i) Development charge : Rs. 400/-
- ii) scrutiny charge : Rs. 300/-
- iii) Regularisation charge : Rs. 2,300/-
- iv) Open space reservation charge: Rs. --
- v) Parking relaxation charge : Rs. --

Vide Challan No:

45855

dated: 1.12.92

4. The approved plans are numbered as Planning permit  
No: A/1914/92 and 3 copies of the same along with  
two copies of the planning permit are enclosed herewith for  
taking further action in this regard.

- Encl: 1) 3 copies of approved plans.  
2) 2 copies of the planning permit.

Yours faithfully,

Copy to: Thiru U.M. Bright Raj,  
No.6, Parthasarathy Street,  
Seligram,  
Madras-93

for Member-Secretary.

*[Handwritten signature]*  
14/12/92